

**INQUIRY PROGRAMME**

**Appeal ref:** APP/Y0435/W/23/3321221

**Appeal site:** Linford Lakes, Wolverton Road, Milton Keynes MK14 5AH

**Proposed Development:** (1) Full application for the change of use of 68.65ha of agricultural land to a linear park and a new access road to the Linford Lakes Study Centre with associated works including the stopping up of the public road in Stanton Low and demolition of the Marle Inn; and (2) Outline application (matter of access to be considered, with matters of layout, scale, appearance and landscaping reserved) for up to 277 extra care apartments (Use Class C2); a care home providing up to 70 bedrooms (Use Class C2); up to 41 retirement bungalows (Use Class C3) and up to 196 homes (Use Class C3) with communal amenity space and other associated works.

**Inquiry Venue:** Kents Hill Park Training and Conference Centre, Timbold Drive, Kents Hill Park, MK7 6BZ

**WEEK1**

**DAY 1: Tuesday, 5 December 2023 - 10.00 start**

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| **Subject** | **Item** | **Speaker** | **Duration** |
| Introduction | Inspector | Mr Davies | 40 minutes |
| Opening submissions | Appellant | Mr Walton | 10 minutes |
|  | Council | Mr Stedman Jones | 10 minutes |
| Interested parties |  |  | 1 hour |
| Lunch | | | |
| Landscape | Round table session | Mr Charsley  Ms Ellinsfield | 2.5 hours |

**DAY 2: Wednesday, 6 December 2023 - 9.30 start**

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| **Subject** | **Item** | **Speaker** | **Duration** |
| Introduction | Inspector | Mr Davies | 10 minutes |
| Housing mix/need | Round table session | Mr Newton Taylor  Ms Smith  Mr Williamson  Ms Banham | 2.5 hours |
| Lunch | | | |
| Ecology | Evidence in chief | Ms Rimmer | 1 hour |
|  | Cross examination | Ms Rimmer | 2 hours |

**DAY 3: Thursday, 7 December 2023 - 9.30 start**

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| **Subject** | **Item** | **Speaker** | **Duration** |
| Introduction | Inspector | Mr Davies | 10 minutes |
| Ecology | Evidence in chief | Mr Millington | 1 hour |
|  | Cross examination | Mr Millington | 2 hours |
| Lunch | | | |
| Planning matters | Evidence in chief | Mr Keen | 1 hour |
|  | Cross examination | Mr Keen | 2 hours |

**DAY 4: Friday, 8 December 2023 - 9.30 start**

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| **Subject** | **Item** | **Speaker** | **Duration** |
| Introduction | Inspector | Mr Davies | 10 minutes |
| Planning matters | Evidence in chief | Ms Smith | 1 hour |
|  | Cross examination | Ms Smith | 2 hours |
| Lunch | | | |
| Conditions and legal undertaking | Round table session | Mr Keen  Ms Smith | 1 hour |
| Site visit | Inspector | Main party reps | 1.5 hours |

**WEEK2**

**DAY 5: Tuesday, 12 December 2023 – 9.30 start**

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| **Subject** | **Item** | **Speaker** | **Duration** |
| Introduction | Inspector | Mr Davies | 10 minutes |
| Closing submissions | Council | Mr Stedman Jones | 1 hour |
|  | Appellant | Mr Walton | 1 hour |
| Close of inquiry | Inspector | Mr Davies | 10 minutes |
| Lunch | | | |
| Reserve |  |  |  |

**Footnotes**

1. The programme is a guide. It may need to change depending on unforeseen circumstances and/or to make best use of time.
2. There will be a break for lunch starting around 12:30 - 13:00 each day with short breaks mid-morning and mid- afternoon, flexing to suit the programme.
3. The hearing of any application(s) for costs will need to be accommodated should that be required.

Guy Davies

INSPECTOR

1 December 2023